

# Southern California Section of AIHA

## MEMBERSHIP APPLICATION/RENEWAL 2007-2008

Tax I.D. #51-0188342

Membership Dues: \$40.00 — Student Membership: \$20.00 (full-time student) — Retired: NO CHARGE

Please print clearly.

Your Name: \_\_\_\_\_  CIH  CSP  PE Other \_\_\_\_\_

Company Name: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone (\_\_\_\_) \_\_\_\_\_ Fax (\_\_\_\_) \_\_\_\_\_ E-Mail \_\_\_\_\_

The following categories are from the National AIHA consultant directory. A section will be added to the SCAIHA membership directory identifying your top three areas of expertise. From the following list, please select your top three specialty areas.

- |  |   |  |
|--|---|--|
| <input type="checkbox"/> Asbestos              | <input type="checkbox"/> Respiratory Protection/PPE | <input type="checkbox"/> Environmental Practice  |
| <input type="checkbox"/> Biological Monitoring | <input type="checkbox"/> Toxicology                 | <input type="checkbox"/> Lead                    |
| <input type="checkbox"/> Ergonomics            | <input type="checkbox"/> Ventilation                | <input type="checkbox"/> Computer Software/Info  |
| <input type="checkbox"/> Indoor Air Quality    | <input type="checkbox"/> Training/Instruction       | <input type="checkbox"/> Vibration               |
| <input type="checkbox"/> IH Chemistry          | <input type="checkbox"/> Safety Specialist          | <input type="checkbox"/> Management/Audits       |
| <input type="checkbox"/> Noise Control         | <input type="checkbox"/> Expert Witness             | <input type="checkbox"/> Environmental/Occ. Med. |
| <input type="checkbox"/> Radiological Control  | <input type="checkbox"/> Comprehensive Practice     | <input type="checkbox"/> Emergency Mgmt/EP       |

- Dues:  Full - \$40.00  
 Student (Full Time) - \$20.00 School Name: \_\_\_\_\_  
 Retired – No Charge

Additional funds in the amount of \$\_\_\_\_\_ to be donated to the SCAIHA.

Total Amount Enclosed: \$\_\_\_\_\_

Member of National AIHA  Yes  No Member of OCAIHA  Yes  No

Check below if interested in participating in the following committee(s):

- |                                      |  |  |
|--------------------------------------|--|--|
| <input type="checkbox"/> Programs    | <input type="checkbox"/> Government Affairs  | <input type="checkbox"/> Membership      |
| <input type="checkbox"/> Newsletter  | <input type="checkbox"/> Technical Symposium | <input type="checkbox"/> School Outreach |
| <input type="checkbox"/> Scholarship | <input type="checkbox"/> Mentoring Program   |  |

All communication is on the SCAIHA Listserver. Go to the SCAIHA.ORG Web Page and sign up to keep informed.

Return to: Harris Tran, MS, SCAIHA Membership Director  
9 Santa Rosa Ct., Manhattan Beach, California 90266