

Southern California Section of AIHA

MEMBERSHIP APPLICATION/RENEWAL 2005-2006

Tax I.D. #51-0188342

Membership Dues: \$40.00 — Student Membership: \$20.00 (full-time student) — Retired: NO CHARGE

Please print clearly. This information will appear in the SCAIHA Membership Directory if received by July 31, 2005.

Your Name: _____ CIH CSP PE Other _____

Company Name: _____

Mailing Address: _____

City _____ State _____ Zip _____

Phone (____) _____ Fax (____) _____ E-Mail _____

The following categories are from the National AIHA consultant directory. A section will be added to the SCAIHA membership directory identifying your top three areas of expertise. From the following list, please select your top three specialty areas.

- | | | |
|--|---|--|
| <input type="checkbox"/> Asbestos | <input type="checkbox"/> Respiratory Protection/PPE | <input type="checkbox"/> Environmental Practice |
| <input type="checkbox"/> Biological Monitoring | <input type="checkbox"/> Toxicology | <input type="checkbox"/> Lead |
| <input type="checkbox"/> Ergonomics | <input type="checkbox"/> Ventilation | <input type="checkbox"/> Computer Software/Info |
| <input type="checkbox"/> Indoor Air Quality | <input type="checkbox"/> Training/Instruction | <input type="checkbox"/> Vibration |
| <input type="checkbox"/> IH Chemistry | <input type="checkbox"/> Safety Specialist | <input type="checkbox"/> Management/Audits |
| <input type="checkbox"/> Noise Control | <input type="checkbox"/> Expert Witness | <input type="checkbox"/> Environmental/Occ. Med. |
| <input type="checkbox"/> Radiological Control | <input type="checkbox"/> Comprehensive Practice | <input type="checkbox"/> Emergency Mgmt/EP |

- Dues: Full - \$40.00
 Student (Full Time) - \$20.00 School Name: _____
 Retired – No Charge

Additional funds in the amount of \$ _____ to be donated to the SCAIHA.

Total Amount Enclosed: \$ _____

Member of National AIHA Yes No Member of OCAIHA Yes No

Check below if interested in participating in the following committee(s):

- | | | |
|--------------------------------------|--|--|
| <input type="checkbox"/> Programs | <input type="checkbox"/> Government Affairs | <input type="checkbox"/> Membership |
| <input type="checkbox"/> Newsletter | <input type="checkbox"/> Technical Symposium | <input type="checkbox"/> School Outreach |
| <input type="checkbox"/> Scholarship | <input type="checkbox"/> Mentoring Program | |

In the future we intend to move toward electronic delivery of the newsletter. If you prefer to receive a hard copy, please check this box . Please check the following boxes if you do not wish to receive any sponsor mailings nor any educational event announcements •.

Return to: Nahid “Nicky” Ameli, SCAIHA Membership Director
 LA Testing / EMSL Analytical, Inc.
 159 Pasadena Ave.
 South Pasadena, CA 91030